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PATENT APPLICATION  
DOCKET NO. 1525.CHIS.PT

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TECHNOLOGY CENTER R3700

APPLICANT: Amy Abbott  
SERIAL NO.: 09/826,765  
FILED: April 5, 2001  
FOR: BOTTLE CARRIER DEVICE  
ART UNIT: 3727  
EXAMINER: Lien M. Ngo  
DOCKET NO.: 1525.CHIS.PT

CERTIFICATE OF DEPOSIT UNDER  
37 C.F.R. § 1.8

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*Julie K. Morriss*  
Julie K. Morriss

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RESTRICTION UNDER 35 U.S.C. § 121

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

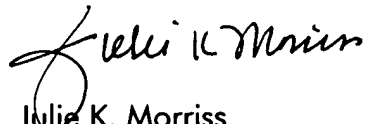
Responsive to the Election/Restriction requirement mailed July 24, 2002, the applicant elects to prosecute species I illustrated in FIGS. 1 and 2. While election is made without traverse, the applicant explicitly reserves its right to have those claims that are directed to species II, illustrated by FIG. 3, be considered and rejoined with any allowed generic claims for issuance.

Assistant Commissioner of Patents  
August 6, 2002  
Page 2

As noted by the Examiner, claims 1-5 and 8-10 are generic. Claims 1-5 and 8-11 read on species I.

DATED this 6<sup>th</sup> day of August, 2002.

Respectfully submitted,



Julie K. Morriss  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                                                                           |                      |                     |              |
|-------------------------------------------------------------------------------------------|----------------------|---------------------|--------------|
| <h1>TRANSMITTAL FORM</h1> <p>(to be used for all correspondence after initial filing)</p> | Application Number   | 09/826,765          |              |
|                                                                                           | Filing Date          | April 5, 2001       |              |
|                                                                                           | First Named Inventor | Amy Abbott          |              |
|                                                                                           | Group Art Unit       | 3727                |              |
|                                                                                           | Examiner Name        | Lien M. Ngo         |              |
| Total Number of Pages in This Submission                                                  | 3                    | Attorney Docket No. | 1525.CHIS.PT |

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| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Amendment / Response<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Appeal Communication:<br><input type="checkbox"/> Appeal Notice<br><input type="checkbox"/> Appeal Brief<br><input type="checkbox"/> Reply Brief<br><input type="checkbox"/> Assignment with Cover Sheet<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Check in the amount of \$__<br><input type="checkbox"/> Credit card authorization in the amount of \$__<br><input type="checkbox"/> Declaration & Power of Attorney<br><input type="checkbox"/> Drawings __ sheets<br><input type="checkbox"/> Formal <input type="checkbox"/> Informal | <input type="checkbox"/> Extension of Time Request<br>____ month<br><input type="checkbox"/> Fee Calculation Table<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Form 1449<br><input type="checkbox"/> Copies of IDS References<br><input type="checkbox"/> Issue Fee Transmittal & Advance Order | <input type="checkbox"/> Maintenance Fee Transmittal<br>____ year<br><input type="checkbox"/> Missing Parts Response<br><input type="checkbox"/> Notification of Change of Attorney Address & Docket Number<br><input checked="" type="checkbox"/> Return Postcard<br><input type="checkbox"/> Revocation & Power of Attorney<br><input type="checkbox"/> Status Inquiry<br><input type="checkbox"/> Other: |
| Remarks<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                             |

| SIGNATURE OF APPLICANT, ATTORNEY OR AGENT |                                                                                                                                                                                                                  |      |        |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
| Attorney for Applicant                    | Julie K. Morriss, Registration No. 33,263<br>Morriss, Bateman, O'Bryant & Compagni, P.C.<br>136 South Main Street, Suite 700<br>Salt Lake City, Utah 84101<br>(801) 478-0071 telephone; (801) 478-0076 facsimile |      |        |
| Signature                                 | <i>Julie K Morriss</i>                                                                                                                                                                                           | Date | 8-6-02 |

| CERTIFICATE OF MAILING UNDER 37 CFR § 1.8                                                                                                                                                                                                    |                        |      |        |
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| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231. |                        |      |        |
| Typed or Printed Name                                                                                                                                                                                                                        | Julie K. Morriss       |      |        |
| Signature                                                                                                                                                                                                                                    | <i>Julie K Morriss</i> | Date | 8-6-02 |